



Wally Byam Caravan Club International *the Airstream Owners Association*

803 E. Pike Street, Jackson Center, OH 45334
Phone: 937-596-5211 FAX: 937-596-5542



58th International Rally

Farmington, New Mexico

June 28 - July 4, 2015

Vendor Display Days June 26 - July 3, 2015

During the months of **June and July, 2015**, an anticipated one thousand members, guests, allied vendors and other support interests will arrive in their *Airstream* trailers and motorhomes at Farmington, New Mexico for the **58th International Convention/Rally** of the Wally Byam Caravan Club International, Inc. (WBCCI). WBCCI would like to reserve space for your exhibit at the **McGee Park San Juan County Fairgrounds** during our largest rally of the year.

Vendor Exhibit Information

The vendor understands this application becomes a contract when approved by the International Rally Committee and signed by the WBCCI Corporate Manager. The WBCCI reserves the right to decline or reject any vendor for any reason, at any time, without liability. The vendor agrees to abide by the Rules and Regulations governing International Rally exhibitors (attached) as established by the International Rally Committee and the Host Facility.

The vendor further agrees to hold the WBCCI and the Host Facility harmless from any damages or representations made of their service or product. The Vendor's company is fully insured and will be so during the entire contract period. The Vendor will be responsible for acquiring and abiding by all state and local permits and payment of applicable taxes.

Inside Exhibit Spaces are 10' x 10' or multiples thereof. Each space can be furnished with up to 1 table and 2 chairs based on your needs as specified on page 3 of this contract.

Outside Exhibit Spaces can be made available to vendors that wish to establish an additional display (25" X 40) or need access to rally parking site(s). The vendor can establish a booth in the exhibit space *and* have access to the parking site to service attendee's trailers and motorhomes.

Vendors who wish to begin outside service prior to June 25 must contact

Charlie Burke for space assignment and parking dates.

Phone: (208)631-1687 or E-mail: cbburke199@gmail.com

Fees & Deposits

The first and second 10'X10' spaces are \$175.00 each. Any additional spaces are \$50.00 ea. A corner booth space is an additional \$25.00.

A \$100.00 refundable deposit is required with the application as a vendor. The deposit will be refunded to all vendors who exhibit the prescribed hours and days of their contract. Vendors are requested to observe stated hours and days of operation but may depart the rally at their discretion, in which case the deposit will not be refunded. Setup and removal of exhibit will occur as per rules.

The annual **Arts and Crafts Flea Market** for the WBCCI will be held on July 4, from **8:00am to 12:00am**. Contracted vendors are automatically entitled to participate in the flea mkt. at no additional fee.

Seminar Presentations are 45 minutes long and available at no cost to contracted vendors. Seminars not scheduled prior to 1 May will cost an additional \$50.00 each.

An **Exhibitor's Advertising Section** will be published in the *May issue of the "Blue Beret" magazine*, which is distributed to all WBCCI members. Registered Rally Exhibitors whose contracts have been submitted and approved by **April 1, 2015** will be listed for no charge in this section which will include business contact information and a brief description of product(s)/service(s).

Exhibitors are eligible and encouraged to advertise in the International **Rally Magazine** produced by the host site and distributed to all International Rally participants. Information concerning this opportunity may be obtained from the WBCCI headquarters office listed below.

The undersigned vendor agrees to follow all rules and information as specified in the enclosed.

A signed copy of the contract will be returned upon approval. If an application is not approved, the deposit will be refunded to the vendor. Vendors whose applications are received after May 1 or without the deposit are not guaranteed space or seminar time at the rally.

*Enclose the deposit check or money order payable to **WBCCI 58th International Rally**. Mail this form and check to:*

WBCCI Corporate Manager, P.O. Box 612, Jackson Center, OH 45334

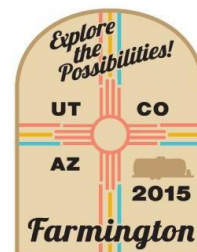
For additional information, contact the Corporate Manager/Lori Plummer
Phone (937) 596-5211 - FAX (937)596-5542 - Email lplummer@wbcci.org

Rally Mailing Address:

WBCCI
[your name]
[your on site phone number]
c/o WBCCI Property Chairman
McGee Park
San Juan County Fairgrounds
#41 County Road 5568
Farmington, NM 87401



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**58th International Rally Vendor
 Exhibit Contract**

The **58th WBCCI International Rally** agrees to reserve exhibit space for the undersigned in accordance with the exhibit agreement. Please reserve: Vendors (June 26 -July 3, 2015)

First and second space @ \$175 each = \$ _____
 Purchase of more than two spaces _____ @ \$50.00 ea = \$ _____
A total of \$100.00 refundable deposit is required to be submitted with the contract application to guarantee a space. = \$ 100.00
 _____ Corner location \$25.00 = \$ _____
 _____ Flea Market on July 4 (free to contracted vendors) = \$.00
Seminars:
 45 minute seminars _____ Seminars not requested prior to 1 May will cost \$50.00 ea. = \$ _____
 Electricity _____
 RV Parking: \$25 / day _____ days (Complete RV Parking Form) = \$ _____

GRAND TOTAL = \$ _____

Please specify the number of 8' tables and chairs you will need in your inside display space Tables _____ Chairs _____

Deposit required with return of completed registration form. Complete payment due by May 1, 2015.

COMPANY _____ NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____ PHONE # _____
 CELL PHONE # _____ E-MAIL _____
 REPRESENTATIVE NAME _____ TITLE _____
 SIGNATURE _____ DATE _____
 BOOTH PERSONNEL 1. _____ 3. _____
 2. _____ 4. _____

Note: Please attach a separate sheet if additional space is needed to complete booth personnel list.

Seminar: *Date and time preferred
 Additional seminars: *Dates and times preferred

THE PRODUCT OR SERVICE TO BE DISPLAYED IN OUR EXHIBIT IS: _____

PRODUCT/SERVICE DESCRIPTION _____

Please note: Only those items listed above may be sold at the rally. All products sold and displayed must be legal in the State of New Mexico and family oriented. Include references and pictures of display booth if available.

APPROVED BY: _____ DATE _____
 WBCCI Corporate Manager

FOR OFFICIAL OFFICE USE: Total Fee: \$ _____
 Deposit (\$100): \$ _____ PD: Ck.# _____ Date _____
 Balance Due: \$ _____ PD: Ck. # _____ Date _____



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International Rally Vendor/Exhibitor Rules

The following rules apply to all parties under Vendor/Exhibitor contract during the **58th International Rally in Farmington, New Mexico.**

1. All coordination of Vendor/Exhibitor activities **must** be through the Vendor Committee Chairman.
2. Vendors/Exhibitors will be able to set-up their space between 9:00 AM-4:00 PM on **June 24th**.
3. Display hours will be:

June 26 - June 27	9:00 AM - 4:00 PM
June 28 (Sunday)	12:00 PM - 4:00 PM
June 29 (Tour Day, Building Closed)	
June 30 - July 3	9:00 AM - 4:00 PM
4. All display materials must be removed immediately at the end of the contracted session.
5. All Vendors/Exhibitors will be responsible for shipment and acceptance of any freight to or from the rally site. Materials remaining after July 4th will be returned to sender, collect. Please use the following shipping address:
Your name
Vendor name
c/o WBCCI Vendor Chairman
McGee Park
San Juan County Fairgrounds
#41 County Road 5568
Farmington, NM 87401
6. Only portable signs or other advertising materials may be utilized. No materials may be affixed to wall, floor or ceiling surfaces.
7. Each space will be furnished with a table, two chairs, as you request, and pipe and drape. Additional items will be charged at a rate determined at the rally. Any decorative materials utilized must be flame proofed.
8. No food or beverage items may be sold or utilized for promotional purposes without the express written permission of the Vendor Committee Chairman.
9. A parking area will be provided for Vendor/Exhibitor automobiles or like transportation. These vehicles must be parked in the designated area. Passes for this purpose will be issued upon request.

SPECIAL NOTES:

A Vendor Appreciation event will be held. Vendor Introduction during an evening program will be scheduled. You will be notified of the dates and times. Vendors are invited to attend all evening programs.

During the 2015 rally, there is a scheduled "Tour Day, June 29th". Contracted vendors are invited to take part in any tour on a first come, first served basis.

The WBCCI Vendor Chairman who will be coordinating the onsite activities of exhibitors is:

Charlie Burke Phone: (208)631-1687 or E-mail: cbburke199@gmail.com

RV Parking for Vendors

Name _____

Company Name _____

Address _____

City _____ State _____ Zip _____

Telephone: Business # _____ Vendor # _____

Cell # _____ **E-Mail Address** _____

IS TRAILER USED FOR STORAGE DURING RALLY? Y N

RV License # _____ Vehicle License # _____

ARRIVAL DATE: _____ DEPARTURE DATE _____

Reserved vendor camping on the fairgrounds: Rally rates \$25 per night.

NOTE:

- RV PARKING **CHECK IN** TIME is **BETWEEN 1:00 PM and 4:00 PM** on ARRIVAL DATE.
- RV PARKING **CHECK OUT** TIME is **BEFORE 12:00 noon** on DEPARTURE DATE.
- PETS ARE PERMITTED IN RV VENDOR AREA, IF ON A LEASH and CLEANED UP AFTER.