

**53<sup>rd</sup> International Rally Gillette Wyoming 2010**  
**UNIT PUBLICATIONS CONTEST**

**"Unit Newsletters"**

CERTIFICATE OF FREQUENCY OF PUBLICATION

Name of Unit: \_\_\_\_\_ UNIT# \_\_\_\_\_ REGION# \_\_\_\_\_

Name of Publication: \_\_\_\_\_

I hereby certify that our unit newsletter was published (#) \_\_\_\_\_ times since the previous International Rally.

I further certify that the Unit Newsletters entered in this contest are exactly the same in all respects as those that were distributed to our general membership.

Signature of Unit President \_\_\_\_\_ Date \_\_\_\_\_  
(or ranking unit officer)

Please PRINT name of signee \_\_\_\_\_

**53<sup>rd</sup> International Rally Gillette Wyoming 2010**  
**UNIT PUBLICATIONS CONTEST**  
**Registration Forms**

**UNIT NEWSLETTERS**

Unit Name \_\_\_\_\_ UNIT# \_\_\_\_\_ REGION# \_\_\_\_\_

Name of Newsletter: \_\_\_\_\_

Number of newsletters published since last International Rally: \_\_\_\_\_

The three (3) consecutive issues presented for this contest are dated (month/year) and are **exactly the same in all respects** as those letters received by the general membership:

\_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_ 20\_\_\_\_, \_\_\_\_\_ 20\_\_\_\_

Indicate with an (X) the Newsletter category for which this entry is submitted – mark only one box:

( ) **Color Category** - One or more items in Newsletter are presented in **color**

( ) **Black & White Category** - All items in Newsletter are presented in **black**.

Entered by \_\_\_\_\_ WBCCI # \_\_\_\_\_

Printed Name \_\_\_\_\_

Cell Phone # \_\_\_\_\_ Rally Location \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_ June 2010

Registration will be **in person** by Unit President, Newsletter Editor, or an authorized Unit representative at the International Rally. At that time the three Newsletter entries shall be submitted with the registration form and the Certificate of Frequency of Publication. (Do **NOT** mail those documents to the Unit Publications Contest Committee)

**UNIT DIRECTORIES**

Unit Name \_\_\_\_\_ UNIT# \_\_\_\_\_ REGION# \_\_\_\_\_

Indicate with an (X) the Directory Category for which this entry is submitted – mark only one box:

( ) **Bound Category** Cover and all pages are permanently bound together into a single unit, typically with staples.

( ) **Loose Leaf Category** A series of individual sheets bound together in a loose leaf or similar style binder.

Entered by \_\_\_\_\_ WBCCI # \_\_\_\_\_

Printed Name \_\_\_\_\_

Cell Phone # \_\_\_\_\_ Rally Location \_\_\_\_\_

Received by \_\_\_\_\_ Date \_\_\_\_\_ June 2010

Registration will be **in person** by Unit President, or an authorized Unit representative at the International Rally. At that time the Directory entry shall be submitted with the registration form. (Do **NOT** mail those documents to the Unit Publications Contest Committee)

# 53<sup>rd</sup> International Rally Gillette Wyoming 2010

## UNIT PUBLICATIONS CONTEST

### Procedures and Rules

Contestants must complete a Registration Form (one for the newsletter, one for the directory) and hand it with their entries to a member of the Unit Publications Committee at the sign up tables during registration at the International Rally no later than **June 28**. DO NOT MAIL ENTRIES.

The Committee will hold all entries, and place them on display tables the morning of the contest. Equal display space will be allocated to each entrant.

On the day of contest, entries and awards shall remain on display until 4:00 PM, and then be retrieved by 4:30 PM.

#### Unit Newsletters

The competition is divided into two categories – “**Color**” and “**Black and White**”.

**Color Category** is for newsletters that contain one or more items presented in color. In the typical case this means that at least one page of the newsletter was printed on a color printer.

**Black and White Category** is for newsletters that do not use color printing. The entire newsletter is printed on a black and white printer.

Contestants shall submit any three consecutive issues of their newsletters that were published since the previous International Rally.

A Certificate of Frequency of Publication signed by the Unit President (or ranking Unit Officer at the International Rally) shall also be filed with the Registration Form, certifying that the Unit newsletter was published (x) times since the previous International Rally and that the Unit newsletters entered in the contest are exactly the same in all respects as those letters received by the general membership.

#### Unit Directories

The Directory competition is divided into two categories – **Bound** and **Loose Leaf**.

**Bound** Category is for directories which have the cover and all pages permanently bound together into a single unit. In the typical case the cover sheets and all pages would be bound together with staples.

**Loose Leaf** Category is for directories which consist of a series of individual sheets bound together into a loose leaf or similar style binder.

#### Awards

Best of Show will receive a purple ribbon

Awards for *each* of the above four categories (two Newsletters and two Directories) will be as follows:

First place will receive a blue ribbon

Second place will receive a red ribbon

Third place will receive a yellow ribbon

One Honorable mention green ribbon will also be awarded.